



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 3/19/98 *pkw*

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Erickson Farms INC. Home Tel: (360) 466 4750
Mailing Address 1607 LaConner-Whitney Rd Work Tel: (360) 466 3772
City MOUNT VERNON State WA Zip+4 98273+ FAX: (360) 466 2803

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 150 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of irrigation. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 8.5 A.F./yr
☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed: From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

| If SURFACE WATER | | | | | | If GROUNDWATER | | |
|---|-----------|-----------|-------------|-------------|---------------|--|-------|-------------|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | | | | | | A permit is desired for <u>1</u> well(s). | | |
| Number of diversions: _____ | | | | | | | | |
| Source flows into (name of body of water): | | | | | | Size & depth of well(s): <u>6" Diameter / Approx. 100' Deep</u> | | |
| LOCATION | | | | | | | | |
| Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>600 feet South and 230 feet West of the NE corner of Section 20</u> | | | | | | | | |
| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
| | | | | | | Lot | Block | Subdivision |
| <u>NE</u> | <u>SE</u> | <u>20</u> | <u>34N.</u> | <u>3EWM</u> | <u>SKAGIT</u> | <u>short plat # 23-83</u> | | |
| For Ecology Use Date Received: <u>3-19-98</u> Priority Date: <u>3-19-98</u> | | | | | | | | |
| SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____ | | | | | | | | |
| Date Accepted As Complete <u>3-23-98</u> By <u>AW</u> Date Returned _____ By _____ WRIA: <u>3</u> | | | | | | | | |

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)
Drip Irrigation system on an additional 25 acres of Raspberries and Blueberries seasonally from May through September.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See the attached permit - G1-26926P

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.) N/A

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. N/A Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 25
- B. List total number of acres for other specified agricultural uses:
Use None Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 25
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

West on Highway 20 from Burlington. Left on Best Road. Located on southwest corner of Best and McLean Roads.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See map: Township 34N. 3 EWM Section 20
NE 1/4 of SE 1/4 Short plat # 23-83

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Erichsen Tarnowski,
Theodore Eubank President
Applicant (or authorized representative)

3-16-1998
Date

Same
Landowner for place of use (if same as applicant, write "same")

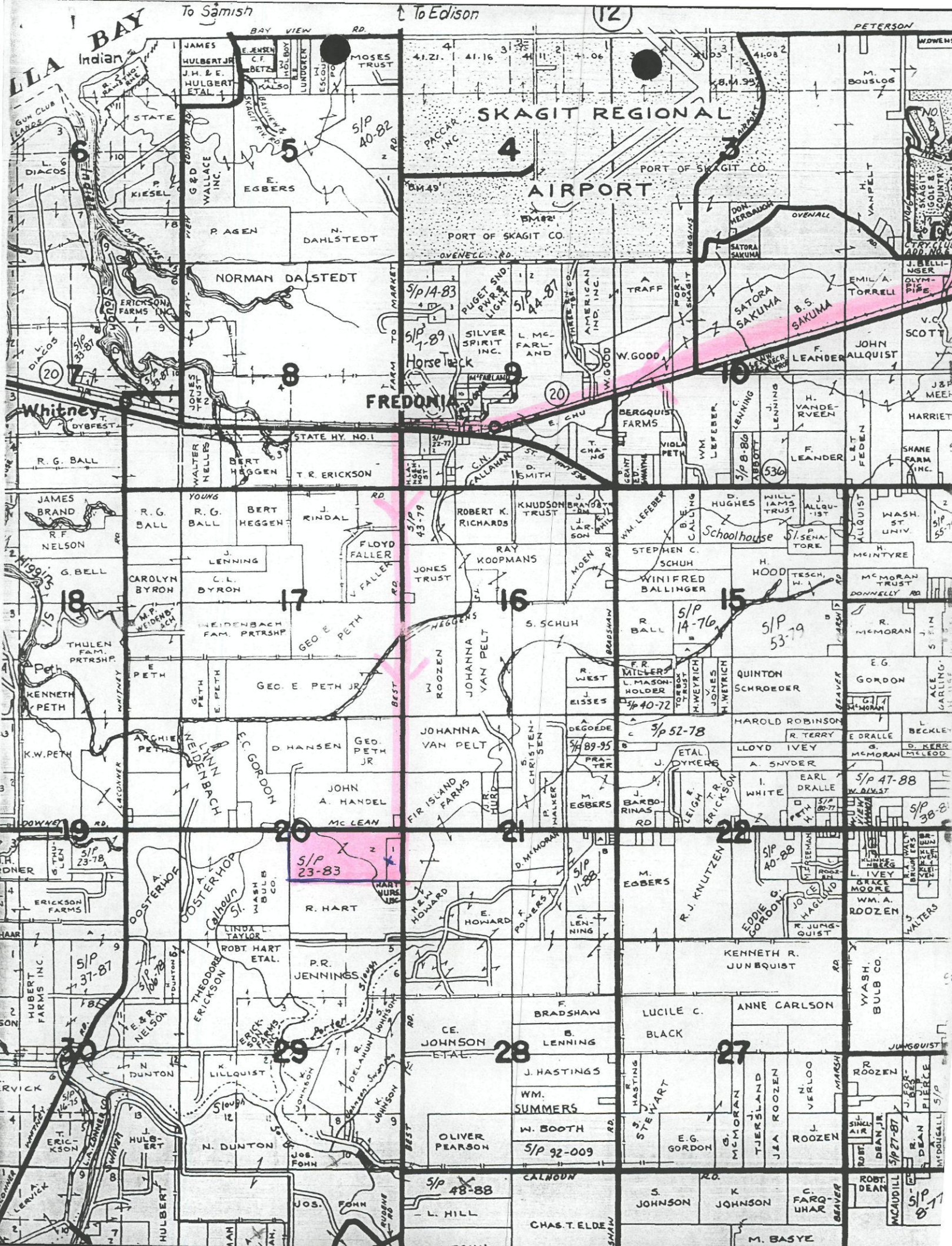
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| | |
|---|--|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ _____ (date). | |

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|-----------------------------------|--------------------------------|-----------------------------|--------------------|
| PRIORITY DATE February 8, 1993 | APPLICATION NUMBER G1-26926 | PERMIT NUMBER G1-26926 P | CERTIFICATE NUMBER |
|-----------------------------------|--------------------------------|-----------------------------|--------------------|

NAME
Erickson Farms Inc.

| | | | |
|-----------------------------|--------------|------------|------------|
| ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
| 1607 La Conner-Whitney Road | Mount Vernon | Washington | 98273 |

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

| | | |
|-------------------------------|-----------------------------------|------------------------------------|
| MAXIMUM CUBIC FEET PER SECOND | MAXIMUM GALLONS PER MINUTE 150 | MAXIMUM ACRE-FEET PER YEAR 13.5 |
|-------------------------------|-----------------------------------|------------------------------------|

QUANTITY, TYPE OF USE, PERIOD OF USE

Irrigation of 40 acres - during irrigation season
Vegetable washing - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

600 feet south and 230 feet west of the E $\frac{1}{4}$ corner of Section 20.

| | | | | | |
|---|---------|-------------|------------------------|----------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.L.A. | COUNTY |
| E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 20 | 34 | 3E | 3 | Skagit |

RECORDED PLATTED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, Township 34, Range 3E, W.M., Skagit County.

DESCRIPTION OF PROPOSED WORKS

Well, 6" x 109'

Well ID No. = AAE 794

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

Begun

COMPLETE PROJECT BY THIS DATE:

June 15, 1999

WATER PUT TO FULL USE BY THIS DATE:

June 15, 2000

PROVISIONS

The permittee or its successor(s) shall provide data on chloride and conductivity values for the well authorized by this permit with analysis performed by a state certified laboratory. Sampling shall occur April and August of each year and permittee shall submit by October 15th of the same year, written results for both sampling events to the Department of Ecology, Northwest Regional Office, Water Resource Program. Depending on the results of this data collection, withdrawal of ground water under this permit may be limited or other action required.

This permit is subject to cancellation if the chloride ion concentration of well water appropriated under the terms of this permit exceeds 143 mg/L within five years of permit issuance. If the permit is canceled, the well owner is required to cease and desist pumping from this well.

If pumping of the well authorized by this permit causes chloride concentrations to exceed 143 mg/L after five years from permit issuance, the permittee shall be required to take immediate action to prevent concentrations from increasing. If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee shall relinquish the option to perfect additional allocated quantities regardless of the stage of development.

In order to monitor the resource, static water level (SWL) shall be measured at least once each month. Measurements shall be taken after the pump has been shut off and the water level in the well has been stabilized. The data shall be maintained and made available to Ecology upon request. However, Ecology's Water Resources Section (NWRO) shall be notified if the SWL is determined to be below the level normally recorded at that time of year.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through 508-64-040 (Installation, operation and maintenance requirements). Meter readings shall be recorded monthly and this data shall be maintained and be made available to the Department of Ecology upon request.

The amount of water granted is a maximum limit that shall not be exceeded. Upon perfection of the water right, a certificate will be issued only for that amount of water that is beneficially used under the terms of the permit.

The efficient use of water is a goal mandated in the Water Code, chapter 90.03 RCW. It is in the best interest of the State for irrigators to pursue efficient water use. When it is reasonable, the irrigation system shall be converted to a more water efficient system, such as a micro-drip irrigation system.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.